



# Punjab Government Gazette

## EXTRAORDINARY

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CHANDIGARH, THURSDAY, MAY 12, 2016 (VAISAKHA 22, 1938 SAKA)

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HIGH COURT OF PUNJAB AND HARYANA AT CHANDIGARH

### NOTIFICATION

The 12th May, 2016

**No. 83 Genl./XVII.3.**-It is hereby notified for general information that the High Court of Punjab and Haryana at Chandigarh will remain closed from 6th June, 2016 to 2nd July, 2016 (both days inclusive) for transacting Civil Business. However, the urgent petitions under Article 226 of the Constitution of India and other cases in which Hon'ble the Vacation Judge(s) is satisfied on account of the urgency, would be taken up during the aforesaid period. The Election Petitions or any other matter arising out of the Representation of People Act, 1951, shall also be entertained. The regular work of the Court would commence on Monday the 4th July, 2016.

BY ORDER OF HON'BLE THE ACTING CHIEF JUSTICE & JUDGES

Sd/-

Assistant Registrar (Genl.)  
for Registrar General

DEPARTMENT OF HOME (JAILS)  
(JAIL BRANCH)

### NOTIFICATION

The 12th May, 2016

**No. 1/187/2011-2J/752241/1.**-In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Jails Department State Service (Class-III Executive) Rules, 1963, namely:-

### RULES

1. (1) These rules may be called the Punjab Home (Jails) Department State Service (Class-III Executive) (Third Amendment) Rules, 2016.

(2) They shall come into force on and with effect from the date of its publication in the Official Gazette.

2. In the Punjab Jails Department State Service (Class-III Executive) Rules, 1963 (hereinafter referred to as the said rules) ,-

In rule 7(1)

- (i) sub-rule (5), shall be omitted;
- (ii) in sub-rule (6), for the words "Head Warders II Grade/Gate-keepers", the words "Head Warders" shall be substituted;
- (iii) sub-rule (7), shall be omitted; and
- (iv) in sub-rule (8), for the words "Ordinary Grade Warders", the words "Warders" shall be substituted and thereafter the following rules shall be inserted, namely:-

"(8-A)" In the case of Head Matrons, by promotion from amongst the Matron who have an experience of working as such for a minimum period of five years".

(8-B)The age limit for direct recruitment to the posts referred to Appendix 'A' for candidates belonging to Scheduled Castes/Backward Classes/ Scheduled Tribes categories shall be such as determined by Government of Punjab from time to time.

(2) In rules 8 after sub-rule (ii-b) the following shall be substituted namely :-

**(iii - b) Physical Standards**

**Warders:-**

- Minimum Height:** 5 feet 7 inches  
5 feet 4-1/2 inches in case of Dogras and Gurkhas.
- Chest:-** 33' unexpanded  
34-1/2' expanded.
- Vision:-** Normal in both eyes (with or without spectacles)  
(must not be colour blind.)

**Matrons**

- Minimum Height:** 5 feet 3 inches
- Weight:-** 50 Kg and above
- Vision:-** Normal in both eyes with or without spectacles  
(must not be colour blind.)

**Armourer**

- Minimum Height:** 5 feet 7 inches  
5 feet 4-1/2 inches in case of Dogras and Gurkhas.
- Chest:-** 33' unexpanded  
34-1/2' expanded.
- Vision:-** Normal in both eyes (with or without spectacles)  
(must not be colour blind.)"..

3. In the said rules, for the words "Head Warders I Grade, Head Warders II Grade/Gate-keepers" and "Selection 'Grade Warders/Ordinary Grade Warders", wherever occurring, the words "Head Warder" and "Warder" shall, respectively, be substituted.

4. In the said rules in Appendix 'A', under the heading "SECTION-II WARDER STAFF",-

(i) serial No. (a), and the entries relating thereto, shall be omitted;

(ii) for serial No. (b), and the entries relating thereto, the following shall be substituted, namely:-

1	2	3	4	5	6	7
"(b)	Head Warder	372+114= 486	10300- 34800+ 3600 = Initial Pay 14430/-	Superintendent Headquarters jails with the approval of Inspector- General of Prisons	By promotion from amongst the Warders, who have an experience of working as such for a minimum period of five years."	-----

(iii) serial No. (c), and the entries relating thereto, shall be omitted;

(iv) for serial No. (d), and the entries relating thereto, the following shall be substituted, namely:-

"(d)	Warder	1323 + 765 = 2088	10300- 34800+ 3200= Initial Pay 13500/-	Superintendent Headquarters Jails with previous approval of the Government	By direct recruitment, who have passed 10+2 or equivalent examination of any recognized Education Board with Punjabi as one of the compulsory or Elective subject or any other equivalent examination in Punjabi Language, as specified by the Government from time to time.  <b><u>physical standards</u></b> <b><u>Minimum Height:</u></b> 5 feet 7 inches 5 feet 4-1/2 inches in case of Dogras and Gurkhas. <b><u>Chest:-</u></b> 33' unexpanded 34-1/2' expanded. <b><u>Vision:-</u></b> Normal in both eyes (with or without spectacles) (must not be colour blind.)	(a) From 18 years to 25 years. (b) In the case of candidates belonging to the following categories, upper age limit shall be as given against each:- (i) Pensioned Soldiers of the Armed Forces- 40 years; (ii) Men who have resigned from the Armed Forces after at least 3 years service - 30 years; (iii) Men who have spent 5 years or more in the Police force- 30 years; and (iv) Army Reserve men - 35 years."
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"(d-a)	Head Matron	22+0= 22	10300- 34800+ 3600 = Initial Pay 14430/-	Superintendent Headquarters Jail with the approval of Inspector- General of Prisons	By promotion for amongst the Matrons, who have an experience of working as such for a minimum period of five years."	-----
(v)	for serial No. (e), and the entries relating thereto, the following shall be substituted, namely:-					
"(e)	Matron	54+40 =94	10300- 34800+ 3200 = Initial Pay 13500/-	Superintendent Headquarters Jails with previous approval of the Government.	By direct recruitment, who have passed 10+2 or equivalent examination of any recognized Education Board with Punjabi as one of the compulsory or Elective subject or any other equivalent examination in Punjabi Language, as specified by the Government from time to time. Only women can be recruited as Matron. <b><u>Physical standards</u></b> <b><u>Minimum Height:</u></b> 5 feet 3 inches <b><u>Weight</u></b> 50 Kg and above <b><u>Vision:-</u></b> Normal in both eyes (with or without spectacles) (must not be colour blind.)	((a) From 18 years to 25 years. (b) In the case of the candidates belonging to the following categories, the upper age limit shall be 35 years:- (i) Widows; (ii) Women who have legally separated from their husbands or have been divorced; (iii) Women whose husbands have been ordered by Civil or Criminal Courts to pay maintenance to them; (iv) Women who have because of their desertion have been living separately from their husbands for more than two years; and (v) omitted;
(vi)	for serial No. (f), and the entries relating thereto, the following shall be substituted, namely:-					
"(f)	Armourer	1+0= 1	10300- 34800+ 3200= Initial Pay 13500/-	Inspector- General with the previous approval of the Government.	(i) By direct recruitment, who have passed 10+2 or equivalent examination of any recognized Education Board with Punjabi as one of the compulsory or Elective subject or any other equivalent	(a) From 18 years to 25 years. (b) In the case of candidates belonging to the following categories, upper age limit shall be as given against each:- (i) Pensioned

examination in Punjabi Language, as specified by the Government from time to time.

(ii) Obtained training from the E.M.E Centres, should know the names and uses of all components, tools and stores referred to in the equipment table of Civil Police and Jails.

**physical standards**

Soldiers of the Armed Forces- 40 years;  
(ii) Men who have resigned from the Armed Forces after at least 3 years service -30 years;  
(iii) Men who have spent 5 years or more in the Police force-30 years; and  
(iv) Army Reserve men -35 years."

**Minimum Height:**

5 feet 7 inches

5 feet

4-1/2 inches in case of

Dogras and Gurkhas.

**Chest:-** 33'

unexpanded

34-1/2' expanded.

**vision:-** Normal in

both eyes (with or

without spectacles)

(must not be colour blind.)

Chandigarh  
The 12th May, 2016

**SANJAY KUMAR, I.A.S,**  
Principal Secretary to Government of Punjab  
Department of Home (Jails)

## PUNJAB STATE ELECTRICITY REGULATORY COMMISSION

**NOTIFICATION**

The 12th May, 2016

**PSERC/Secy/Regu./113.-**In terms of provisions of Regulation 3.1 of the Punjab State Electricity Regulatory Commission (Electricity Supply Code and Related Matters) Regulations, 2014, the Punjab State Electricity Regulatory Commission hereby constitutes a Supply Code Review Panel consisting of the following members:-

- |   |             |
|---|-------------|
| 1. Sh. S.S.Sarna<br>Member, PSERC, Chandigarh.      | Chairperson |
| 2. Secretary, PSERC, Chandigarh.                    | Member      |
| 3. Additional Secretary (Power)<br>Govt. of Punjab. | Member      |

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- |     |   |                  |
|-----|---|------------------|
| 4.  | Chief Engineer/Commercial,<br>PSPCL, Patiala.   | Member           |
| 5.  | Chief Engineer/P&M,<br>PSTCL, Ludhiana.   | Member           |
| 6.  | Joint Director/Regulations,<br>PSERC, Chandigarh.   | Member-Secretary |
| 7.  | Shri R. S. Sachdeva,<br>Co-Chairman, Punjab Committee<br>PHD Chamber of Commerce & Industry,<br>PHD House, Sector 31-A, Chandigarh. | Member           |
| 8.  | Capt. S.S. Dhillon, IAS (Retd)<br>Chairman/INA Rural Development Society, Mohali.   | Member           |
| 9.  | Sh. Vijay Talwar,<br>State Vice President, Laghu Udyog Bharti,<br>1051, Dada Colony, Industrial Area, Jalandhar.                    | Member           |
| 10. | Rakesh Rattan Aggarwal<br>Secretary, Derabassi Industries Association   | Member           |
| 11. | Sh. P.S. Viridi President<br>The Consumer Protection Federation (regd.), Mohali.  | Member           |
| 12. | Sh. Shivcharan Singh<br>General Farmer Producers Organisation, Muktsar.   | Member           |
| 13. | Sh. Kulwaran Singh Atwal<br>Innovative Farmers in Diversified Farming   | Member           |
2. The Supply Code Review Panel will meet at least once in six months and perform the functions in the manner as specified in Regulation 3.2 of the PSERC (Electricity Supply Code and Related Matters) Regulations, 2014.
  3. The Supply Code Review Panel shall come into being on the date of publication in the Punjab Government gazette and have a term for a period of two years.
  4. A non-official member of the Review Panel will be entitled to receive for each day on which the meeting is held and he is present, travelling allowance at the rate admissible to Grade-I officer of the State Government and sitting fee of ₹1000/- (Rs. One Thousand only).

By Order of the Commission

Sd/-

**(RAJIV BHATIA)**

Secretary of the Commission